

# BLANKET PURCHASE ORDER

## STATE OF MARYLAND

\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*

BPO NO: 001B9200357

PRINT DATE: 10/31/08

PAGE: 01

### SHIP TO:

AS SPECIFIED ON INDIVIDUAL ORDERS

**VENDOR ID:** 1390380010  
JOHNSON CONTROLS INC  
60 LOVETON CIR

SPARKS, MD 21152  
(410 ) 527-2613

### REFER QUESTIONS TO:

DEBORAH E PECORA  
(410 ) 767-4945  
DEBORAH.PECORA@DGS.STATE.MD.US

### ITB:

**EXPR DATE:** 06/30/18  
**POST DATE:** 10/21/08

**DISCOUNT TERMS:** .  
**CONTRACT AMOUNT:**

NET 30 DAY  
.00

### TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

BOARD OF PUBLIC WORKS:

APPROVAL DATE:

ITEM NO:

DGS PROCUREMENT REVIEW BOARD:

APPROVAL DATE: 10/01/02

ITEM NO: 40-E-009

CHANGE ORDER NUMBER: 3

### 1. DESCRIPTION OF WORK

CONTRACTOR IS ORDERED UNDER SECTION 3.06 OF THE GENERAL CONDITIONS TO FURNISH OR DELETE THE FOLLOWING WORK, LABOR, MATERIALS, EQUIPMENT, SERVICES, TOOLS, ETC. ("WORK") OR TO MODIFY THE CONTRACT TERMS IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THIS ORDER AND THE CONTRACT BETWEEN THE PARTIES WHICH, EXCEPT AS EXPRESSLY MODIFIED HEREIN, REMAINS IN FULL FORCE AND EFFECT:

\* \* \* \* \*

COVERS MATERIAL AND LABOR TO INSTALL BRICK FACED ENCLOSURES AROUND THE FLUES AND AIR INTAKE PIPING FOR BOILERS AND WATER HEATERS IN THE MCKELDIN BUILDING.

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TERMS (cont'd):

\_\_\_\_\_  
CONTRACTOR/VENDOR SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PROCUREMENT OFFICER SIGNATURE

\_\_\_\_\_  
DATE

EC-005-960-003  
COMPREHENSIVE ENERGY EFFICIENCY PROGRAM  
SPRINGFIELD HOSPITAL  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE

ORIGINAL ITEM APPROVED 11/29/00; ITEM 5-EP-MOD

0001            91016                            EA

ENERGY CONSERVATION SERVICES (INCLUDING AUDITS)  
AGREEMENT TO FURNISH DETAILED ENGINEERING, CONSTRUCTION, START-UP,  
TRAINING, MAINTENANCE SERVICES, AND A SAVINGS GUARANTEE FOR THE  
APPROVAL PROGRAM; PHASE II STUDY FOR COMPREHENSIVE ENERGY EFFICIENCY  
PROGRAM; SPRINGFIELD HOSPITAL; DEPARTMENT OF HEALTH AND MENTAL  
HYGIENE.

\_\_\_\_\_  
END OF ITEM LIST

\*\*\*\*\* LAST PAGE \*\*\*\*\*

AUTHORIZED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

BUYER AUTHORIZED DESIGNEE